

4-13-1973

# What's Happening Vol. 1 No. 10

Division of Student Activities

Follow this and additional works at: [http://digitalcommons.unf.edu/whats\\_happening](http://digitalcommons.unf.edu/whats_happening)

---

## Suggested Citation

Division of Student Activities, "What's Happening Vol. 1 No. 10" (1973). *What's Happening*. 7.  
[http://digitalcommons.unf.edu/whats\\_happening/7](http://digitalcommons.unf.edu/whats_happening/7)

This Article is brought to you for free and open access by the UNF Newsletters and Newspapers at UNF Digital Commons. It has been accepted for inclusion in What's Happening by an authorized administrator of UNF Digital Commons. For more information, please contact [Digital Projects](#).

© 4-13-1973 All Rights Reserved





# what's happening

Vol. 1 No. 10

April 13, 1973

published biweekly by the division of student activities

## BSU Members Elected To FBSUA

Five representatives from the University of North Florida were present at the third annual convention of the Florida Black Student Unity Association hosted by the Black Student Union of the University of South Florida in Tampa. Though the local BSU chapter is very young, members of the UNF delegation were active in all phases of convention business.

Catherine Allen, Co-Chairman of the UNF Black Student Union, and Alfonso Lesene were elected to state executive offices. Ms. Allen will serve as State Chairman, and Mr. Lesene, State Minister of Defense. The terms of office are one year for each. Marguerite Nesbitt was appointed to the convention's constitution revision committee and Gloria O'Hara chaired the nominations committee for the three day meeting at which all regions of the state were represented.

Carlton Williams, faculty advisor to the local BSU was appointed to the advisory board of the state executive committee whose responsibility it will be to review the organization's affairs

and design future programs and policies. Joining UNF from the Northern region were Florida Junior College, Florida State University, and Santa Fe Community College.

Dr. Warren W. Morgan, Vice President for Student Affairs at Florida A&M University delivered the keynote address at Friday's assembly. The convention conducted workshops in African and Afro-American art and culture and contemporary political affairs. UNF's Black Student Union will also participate in the regional FBSUA conference to be held in May.

The What's Happening staff extends a hearty congratulations to Cathy Allen and Alfonso Lesene for the honors they attained at the Florida Black Student Unity Association.

## UNF Launches New Food Phase

The process of developing the "Boathouse" has been the results of a University team effort. Earlier Dr. Carpenter and Mr. Hancock discussed the idea of having some type of food service facility that was non-institutionalized. A number of possibilities were explored after the facilities for food service were cut out of Phase 1B because of a

lack of funds and space. The use of trailers was explored, but discounted. The concept of a snack-type of facility with a rustic theme was then born.

It was felt that a food service should be geared to a quick food type of operation such as MacDonalds, Burger King, etc. The site or location for the building on the lake was suggested by Mr. Hilton T. Meadows, Physical Facilities Director. Because of its lake front location, Dr. Johnny Arnette, Associate Dean of Student Affairs, suggested that it be called the "Boathouse" which soon caught on with everyone. Mr. Gene Harrie, Campus Planning Consultant, designed the initial building. Mr. Jim Haywood located the funding and Mr. Jack Winstead and the Purchasing Department handled the bidding processes for the building and furnishings.

Those responsible for the final "phase" in the completion of the "Boathouse" were Miss Barbara Keller and her committee members: Cathy Smith, Diane Clark, Ted Huffman, Roger Sallas, Ed Holger, Ray Smith and Jim Lewis.

The Student Activities Office speaks for all the student body as well as the faculty members in thanking this able committee for its work in creating yet another "phase" in our University's growth.



# Club News

The members of the Colony of Alpha Phi Omega would like to extend a cordial invitation to all men on the campus to join our fraternity. We only need a few more members before we will be able to obtain our National Charter. If you are thinking about joining, do so now and you will have the distinction of being a charter member of UNF's first fraternity.

APO has been involved in numerous service projects since we were formed in the fall of 1972. Some of our more recent projects include the Olympics for the Handicapped, Good Turn Day, the Boathouse Decorating Committee, and UNF registration. Our upcoming projects include the Youth Against Cancer campaign, helping at the Eco-Encounter, working at the Regional Olympics for the Handicapped, and several projects with the Boy Scouts.

Contrary to popular beliefs, it does not require a lot of time and money to be a member of Alpha Phi Omega, all it takes is a desire to help other people. APO meets on Sunday nights at 6:00 in the library conference room. For additional information either come to one of our meetings or call our President, Ed Holger at 396-0248.

Roger Sallas

\*\*\*\*\*

The Black Student Union of the University of North Florida was initially designed as a multi-purpose organization to promote quality education, school and community service, and to provide a forum for the free exchange of ideas and experiences within the university community. Subscription to no set of political beliefs is prerequisite to membership. However, all members who are 18 years-of-age or older must be registered voters.

Though the organization recognizes an association between the history of slavery and racial discrimination and contemporary social, political and economic affairs, its concerns and activities are not limited to these areas.

This year's activities have included the formation of study groups, the observance of Black History Week, and the local BSU's participation in the state convention of the Florida Black Student Unity Association during which two UNF students won executive offices.

Check bulletin boards and usual information spots for the time and location of meetings and activities.

\*\*\*\*\*

The Marketing Club, a newly formed club on campus, will have a lecture on Marketing and Motivation Thursday, April 12 at 12:00 noon. The speaker will be Robby Robinson, President of the Robinson Associates. The lecture will be held in building 003 room # 1351. Interested parties are invited to attend.

\*\*\*\*\*

The Mathematics Club will hold a meeting on Thursday, April 12 in room 1371 building 003 at 8:45 am. Hilda McLaughlin will speak on "Some 19th Century Mathematicians and Their Contributions to Mathematics". Coffee and doughnuts will be served. This meeting is open to all interested students, staff, and faculty.

\*\*\*\*\*

Executive Editor.....Bonnie Ridge  
Asst. Editor.....Barbara Keller  
Feature Editor.....Stephen T. Page  
Production Manager.....Doug Shaver  
Staff.....Rugh Skapyak  
.....Steve Sutton  
.....Catherine Allen  
.....Don Renshaw  
.....Thomas Marks  
Advisor.....Mr. Michael Argento

The Propeller Club of the United States is represented on campus by a chartered local post. The club activities are designed to supplement the educational experience of business majors and are oriented for the most part to the local community. Although the Propeller Club has a primary goal of familiarizing it's members with the broad fields of physical distribution, a major in the field is not a prerequisite for membership.

Any student interested in participating in this organization should contact Dr. Jay Smith in the Transportation Department or Jerry Nelson.

\*\*\*\*\*

Earth Week is April 9-15 and the Sawmill Slough has planted both its muddy feet in the action. The "Slough" has planned an Eco-Encounter on April 15 at 2:00 pm to let you find out just what lies on the school property beyond the asphalt and concrete. The encounter consists of a 3 mile walk (lasting from 2-3 hours) through the "outback" of UNF on established trails. Areas of special interest will be pointed out by club members and possibly some of Loftins "looney" birdwatchers. All major features of this areas ecology will be discussed. This is open to the public so bring your neighbors, if not for the enjoyment of nature, then at least to see the Mayor and Dr. Carpenter lead the march. There will be refreshments provided along the way. APO service fraternity will supervise parking and direct you to the start of the walk.

The "Slough" gives its courage award of the week to the two people who so bravely threw rocks at the 2 foot alligator in the pond in front of the Boathouse. Such measures of intelligence should not go unrewarded. (wish that we had silver stars to give out!!) Would they please step forth to claim their just due?

A few joggers wish to express their gratitude to Al Cherry for the footbridges he built in the "outback" to keep their feet dry. Thanks Big Al!! The "Slough" appreciates your hard work and efforts to help the Earth Day march keep dry.

Tom Page

\*\*\*\*\*

## Judo Champ Wins Fame For UNF

Ronny Allen says he could not have done it without all the support he received. What he did was place third in the National Collegiate Judo Championships in Haywood, California, March 17 and 18. The people whose special support he acknowledges are his coach, Mr. Richard Reisinger; Dr. Jack Netcher, Health and Physical Education Department Chairman and Director of Intercollegiate Athletics, President Carpenter, and naturally his parents and family.

By participating in the championships, Ronny became the first student to represent UNF in national athletic competition. Among his other recent accomplishments are placing first in the National YMCA Championships in November, and third in the Eastern Collegiate Championships in March.

Ronny told "What's Happening" staff member, Barbara Keller, that judo is like football in some ways. One has certain "plays" which must be practiced repeatedly until perfected, he said. One's opponent has a number of offensive techniques against which one must defend himself, just as a football defense must defend its goal against an entire team.

Judo consists of a second string as does football. People working just as hard but who never get mentioned. Ronny said, "without the support and matches with them, I couldn't have done it."

Ronny has been into judo only about three years. He began taking lessons at the Benny Davis Judo Club and immediately developed a strong interest in the sport. He earned his black belt in the minimum time allowed by regulations.. about two years. In competition so far he has placed first 30 times, and second and third three times each.

He competed in the 1972 Olympic trials, and will be a contender for a place on the 1976 team. He was in Atlanta for the American Athletic Union Championships on April 6-7.

The "What's Happening" staff congratulates Ronny on his accomplishments and wishes him the best of luck in all his future judo attempts.

## CAUTION; Smoking

An open forum was held Friday April 4 in the Greek Theater beside the Library to view the different opinions on the question of smoking in the classrooms. A variety of opinions and viewpoints were cited on the issue. It was pointed out that the current system of instructor's asking if smoking is irritating to students with respiratory conditions is not effective, as many students have complained.

It was pointed out that smoke filled classrooms are hazardous to healthy individuals as well as those with problems. The proposal for a ban on smoking is not proposed as a vendetta against smokers. It is a proposal to "smoke with consideration".

It was brought up that smoking should be banned not only in classrooms but in all indoor areas of the University. Mr. Mancil suggested that students or faculty with doubts as to smoking prohibition in classrooms visit room 003/2431 which has a minimum of nine cigarette burns on the carpet.

During the open forum the Health Office passed out some sheets on the hazards of smoking. If anyone wishes additional sheets, they are available in the health office. We hope that you will carefully consider all points of view before you decide where you stand on the issue of smoking in classrooms.

## Singing Recruiters

Cynthia Valentine and Sharon Wright have been assisting the fine arts department in recruiting. On Friday, the 16 of March- they sang at North Florida Junior College, Madison and on Monday, March 19, they sang at Seminole Junior College in Sanford. On Tuesday, March 20, Lyn Triumm assisted the recruiting by playing the piano and singing at Central Florida Junior College in Ocala.

## Health Hint

Dear Students, Faculty, Staff, and Hangars On: We would like to inform all of you that you have what is technically called blood. "So what!" you say. Well, twenty-two-million Americans of every age, sex, race, and ethnic background have high blood pressure which can be, like smoking, hazardous to your health.

If you are interested in finding out what your blood pressure is, stop by the Health Office, 003/2421, between the hours of 8:00 am and 10:00 pm during the week of April 16, and we will be glad to "Pump up your arm", after all it is something to talk about at parties.

The Health Office



# Happenings and Things

LOST AND FOUND articles are in the Student Activities Office 003/2401. Many items have been turned in but not claimed as of yet. If you have lost textbooks, notebooks, glasses, umbrellas, coats, keys or anything else, please check for it in Student Activities.

LOST: a set of car keys on an "ITALY" key chain. They were left in a classroom. If found either call Suzanne Henderson at 249-0074, or turn them into lost and found in Student Activities.

AUGUST GRADUATES: Friday the 13 is the last day to apply for August graduation. Don't put it off or it may be your UN-lucky day.

BOOKSTORE MANAGER Marty Weitsen has announced that a "Side-walk sale on Trade Books" is coming up soon. The store has obtained a large number of books at a discount to sell to students, staff, and faculty at tremendous savings. Various types of books will be available. On April 30 through May 3 from 9:00 am to 5:00 pm.

RED EMERGENCY TELEPHONE: located on the wall of the main entrance on the first level directly across from the elevator. If you need emergency help from the UNF Police or the Health Office, the HOTLINE is there.

ANY STUDENT: faculty member or administrator who has an announcement they want placed in the newsletter, should bring it to the Student Activities Office, room #2401. The announcements can be activities, items of interest, articles for sale, rooms to rent, etc. Deadline for the next issue is Tuesday, April 17, at 4:00 PM.

THE BOOKSTORE now has a fabulous buy on 8 track tapes values to \$7.99 for only \$2.99. Go by and check them out...and say hello to Uncle Marty.

ROOMATE WANTED: male to share 1 or 2 bedroom apartment on the Southside. Contact Harry Daniel II, 725-3790.

FOR SALE: 1973 Yamaha 360 cc. On and off the road bike less than 2 months old, still under warranty only 1300 miles good gas milage just had a 1,000 mile checkup. Perfect condition....no dents or scratches. Cost \$1075. will sell for \$950. Call Bob Condon 249-3241.

FOR SALE: Golf Clubs PROLINE, excellent condition includes 3 woods and covers, irons 2-9, pitching and sand wedge, bag and putter. \$150. Call Tom Marini 388-9143.

FOR SALE: 1972 Chevy Vega GT. Red with white stripe, 4 spd. excellent condition 12,000 miles. Call Jerry 646-2820 or 744-1895. Price \$2000.

FOR SALE: 1968 Pontiac GTO. Good condition, new paint new transmission, tape player. \$1000. or reasonable offer. Call Russell at 772-9800 or 384-3790.

FOR SALE: King Size Authentic Early American cushion couch like new. Cost \$200 new will sell \$120. See Marty Weitsen in the Bookstore.

FOR RENT: 2 rooms to undergraduate, men; one furnished, one unfurnished. \$50.00 per month. 246-0933, Tom Pettis.

FOR RENT: 3 bedroom house, LR, DR, kitchen and garage, big outside garden, From June 15-September 15. Located in the Southside area, call 724-9473 for more information.

FOR SALE: '71 Ford Galaxie 500, Air Conditioning, PS, PE Radial tires, 34,000 miles. Tune up 2,000 miles ago. Has trailer hitch, yellow with brown vinyl top. Excellent condition in and out \$2500. Call Scotty 646-2800 or 724-1115.

ATTENTION JUNE GRADUATES: order your cap and gown. April 16 from 9-5 in the Bookstore.

This public document was promulgated to inform students about student activities at UNF at an estimated cost of \$1,119.00 annually or \$.053 per copy.